

Path Clearer Newsletter

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Influencing Nations with Truth

A voice of one calling in the desert: "Prepare the way for the Lord; make straight in the wilderness a highway for our God. Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain. And the glory of the Lord will be revealed, and all mankind together will see it. For the mouth of the Lord has spoken." A voice says, "Cry out." (Isaiah 40:3-6)

RECENT HIGHLIGHTS:

Tornadoes in Alabama: In April Alabama experienced one of the most devastating natural disasters in the history of the USA. An estimated 100+ tornados arrived on two separate days, the latter of which resulted in a record number of hundreds of human fatalities and perhaps a thousand casualties. The tornadoes broadly affected all of the northern counties of the state, north of Interstate 20. Multiple towns and cities were partially or completely destroyed; there were billions of dollars in damages; and three million chickens were lost.

Prior to this occurrence I had a dream about a major storm cloud approaching what I believed to be Alabama that had at least a half dozen major tornadoes coming out from below it. I knew that this multi-tornado storm would be devastating. Although I desired to get closer to this storm, my route was blocked by dwellings that prevented me from getting any closer to the tornados. I told multiple people about this dream in advance, and concluded that some horrible destruction was likely coming. That being said, what do we do about this type of adversity? Let me suggest three things:

- Show compassion and assistance to those in need. For instance, my wife Laura volunteered in clean up activities. I was honored to participate in a "hope for tornado victims" tour with my good friend Shaun Alexander (NFL MVP) and Vonetta Flowers (Olympic gold medallist). We went into two of the affected communities of Platt City and Pleasant Grove, to encourage and pray, and to give away books, including *Hope When Everything Seems Hopeless*.
- Send financial assistance for the victims by mailing a tax-deductible check to Path Clearer marked in the memo line as "Tornado Relief".
- For some theological perspective, if you have not read *Half-Truths are Lies*, I encourage you to get a copy. It expresses the need for us to recognize the "hidden faces of God", and especially His face as *The God of Adversity*. I have been speaking often in public about Jeremiah 29. In this passage the prophet was admonishing the Hebrew people of the southern kingdom facing great adversity, and in this case Babylonian captivity for 70 years. He instructed them to build homes, to plant gardens and vineyards, to have their children marry, and to declare blessings for the prosperity of the land (of their captivity). There are many voices today, especially among certain Christian factions, who are predicting doom every other day. Some of what they are saying is off. But, into this situation I say – even if some of these adversities are coming, let us live our lives in agreement with Jeremiah 29, and "increase in the land; do not decrease"!

RainSong in Alabama: We hosted Grammy Nominees - Terry and Darlene Wildman of RainSong for events in Birmingham in late April. They ministered in song and narrative at The Warehouse (c/o Dale Cathey) and at Love Conquers All (c/o Camilo Fuller). We also hosted my good friend, Rita Bear Gray (Canadian Cree), who works with Wiconi International. All three were also participants of the Glory Ride, consisting of prayer riders on horseback riding from the four corners of the state and converging in Birmingham and Montgomery.

Germany: In February a team of four (Dale Cathey, Joe McGaha, Cedric Kidd, and I) ministered at various locations in Germany. We ministered in Iserlohn, near Dusseldorf, hosted by Gerd and Eulilee Bals. We visited Wewelsburg Castle, the site of Heinrich Himmler's SS stronghold. We were there to worship Yahweh and to oppose historic anti-Semitism and present day Neo-Nazism. Next we went to Wittenberg Cathedral, the site of Martin Luther's posting of the "95 Theses" nearly five centuries ago. Then, we ministered at Network House in Dresden, hosted by Charlotte Frei. Our final stops were in Herrnhut, where Count Zinzendorf birthed the Moravian movement, and a brief crossing over into the Czech Republic.

While there in Germany I spoke from Jonah 4 concerning the need for Germany to repent quickly. I informed the participants that I have "seen" in multiple dreams/visions (at least five years ago) a future Central European Holocaust involving German-speaking people. In addition, Dale Cathey brought a word about Germany being known as the "Fatherland", when in fact it is a spiritual "fatherless land" today. We prayed concerning a "father's blessing" over many people. We also left behind Alabama state flags as gifts at key sites along our journey.

Birmingham Area Events: I spoke at a prophetic gathering arranged by my friend Gene Cary. In addition, Dale Cathey and I ministered at the Birmingham Prayer Furnace on "s father's blessing" at the invitation of Paul Hughes. In addition, I was invited to speak in a seminar course to the Honors undergraduate students at the University of Alabama at Birmingham. My topic was "Evidences of the Supernatural Realm: Tales of a Time Traveler". I presented testimonies of a "tangible God" communicating with us through dreams.

Virginia: In May I spoke at New Covenant Fellowship in Manassas, VA, via an introduction from Brian Hume.

Reconciliation: 470 Years after DeSoto Entered Alabama: On January 22-23rd we hosted another Path Clearer weekend on the theme of Native American reconciliation.

In late 2010 I had a pair of dreams. In a scene within the first dream I saw Spanish Conquistadors of the 16th Century mounted on horses arriving to attack a peaceful Native American settlement with battleaxe pikes. In the second dream, I saw modern Native Americans with an elder/leader prompting hostility toward the Hispanic descendents of the Spaniards. In each dream I was being called to be a non-combatant and to "stop the flow of blood". The pair of dreams was a call to intercession and action.

I then received a timely message from Miles Albright pertaining to the 470 years of lapsed time since Hernando de Soto entered Central Alabama in 1540. So what's the deal about 470 years? The emergent Hebrew "nation" was in captivity 430 years in Egypt (Ex. 12:40-41), followed by another 40 years of wandering in the desert after the Exodus (Deut. 2:7). So, they spent a total of 470 years in disheartening conditions prior to entering their "Promised Land" of Canaan. Miles Albright, Dale Cathey, and I believe that the completion of the 470 years since de

Soto arrived in Alabama is significant for God’s redemptive purposes over this region and with emphasis on our former Native American population. Very few of the descendents of the *Civilized Tribes* of the Southeast remain in Alabama.

Thus, we were honored to host Negiel Bigpond of Oklahoma [www.2-rivers.com]. He is Euchee (or Yuchi), who were occupants east of the Tennessee River (i.e., a large portion of AL) prior to the forced removals westward during the 1830’s during the Jackson administration. Other guests included Jeanne Allen (Choctaw), Pat Walker (Creek), and Gary Walker (Cherokee) [www.firestarters-ministries.org].

On Saturday we worshipped at *De Soto Caverns* in Childersburg (c/o Al Mathis). This cave is the historic mythic “womb” of the Creek Nation. Friends from the Birmingham Prayer Furnace (c/o Paul Hughes) also participated. Childersburg is the longest continuously occupied settlement in the USA since the arrival of de Soto and the Spaniards on horseback.

On Sunday we visited the ancient Oakville Mound for prayer and then later ministered at Cloud's Cove on the Tennessee River and at the Cowboy Church (c/o Miles Albright).



Recommended Resources:

Radical – David Platt

Listen to the Bible – Rob Learmonth – FREE

EVENTS & NEWS:

Future Trips & Events:

- Germany (July)
- India (October 24-30th) -- Lead the *Mission India Leadership International Conference*
- Australia (October)

FINANCIAL CONTRIBUTIONS WELCOME:

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